



## 5th Annual Meeting

*"2020: A Momentous Year for our Country and the League"*

**Saturday, June 1, 2019**

Sign-in-9:15am Business Meeting-9:30am Catered Lunch-11:45 Speakers-12:00pm

Parma-Snow Branch, Cuyahoga County Library  
2121 Snow Road, Parma OH 44134

Fee: \$12 to cover lunch (only pay if you eat lunch) The meeting is free

Agenda includes Proposed Budget for 2019-20, Program for 2019-20, Bylaws updates, and Nominating Committee Report

**Speakers:** Henry Curtis, Cuyahoga County BOE and Nada Martinovic, U.S. Bureau of Census

Questions? Contact Michael Baron: [michaeldavidbaron@gmail.com](mailto:michaeldavidbaron@gmail.com), (216) 375-2079

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### **LWV of Greater Cleveland Fifth Annual Meeting Registration Form**

Fill out and mail this form by **Wednesday, May 15** to:

LWV of Greater Cleveland c/o Michael Baron,  
25477 Bryden Road, Beachwood, OH 44122

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Chapter \_\_\_\_\_ (If no chapter affiliation, put down "unaffiliated")

Are you bringing guests? If so, how many \_\_\_\_\_

If having lunch, include a check for \$12 per person, payable to LWV of Greater Cleveland